

# PRABHA ENERGY PRIVATE LIMITED

Regd. Office: 12A, Abhishree Corporate Park, Opp. Swagat BRTS Bus Stop, Ambli-Bopal Road, Ahmedabad-380058  
Tel: (02717) 298510, 9909009898 Fax: (02717) 298520, Email: info@prabhaenergy.com  
CIN: U 40102 GJ 2009 PTC 057716

**PEPL/NKCBM/HSE/MOEF/2018/1**

**Date: 3<sup>rd</sup> April 2018**

The Member Secretary  
Jharkhand State Pollution Control Board  
Township Building, HEC Complex, Dhurva  
Ranchi - 834 004  
Jharkhand

**Subject: Environmental Statement for the financial year ending 31<sup>st</sup> March 2018 in FORM V for "Development of North Karanpura CBM Block NK-CBM-2001/1 in Jharkhand State".**

Dear Sir,

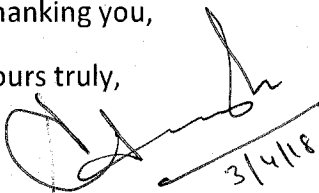
Kindly find attached herein the Environmental Statement for the financial year ending 31<sup>st</sup> March 2018 in FORM V as mandated vide General Conditions of the environmental clearance granted by MOEF vide Ministry's letter no. J - 11011/228/2012 - IA. II (I) dated 12<sup>th</sup> May 2015.

We would also like to inform you that the Consent to Establish was granted by the Jharkhand State Pollution Control Board (JSPCB) vide their letter no. JSPCB/HO/RNC/CTE-1595482/2017/812 dated 26<sup>th</sup> December 2017 with a validity of six months. Preparatory work has commenced in the area and application for CTO has been filed with the JSPCB on 26<sup>th</sup> March 2018. It is being planned to start the development operations by the second quarter of this year 2018-19.

Since the activities in the block for development are yet to start, a NIL statement is being attached.

Thanking you,

Yours truly,



**S C Srivastava**

*Sr. Advisor (Statutory & Contract Compliance)*

*Prabha Energy Pvt Ltd*

M: +91 8980331465

CC: The Ministry of Environment, Forest and Climate Change; Regional Office, Ranchi;  
Bungalow No. A-2, Shyamali Colony, Doronda, Ranchi - 834002

**Enclosure: Environmental Statement for the financial year ending 31<sup>st</sup> March 2018**

**ENVIRONMENTAL STATEMENT FORM-V**  
**(See rule 14)**

**Environmental Statement for the financial year ending with 31<sup>st</sup> March 2018**

***PART-A***

- i. *Name and address of the owner/ occupier of the industry operation or process* : **Prabha Energy Private Limited,  
12A, Abhishree Corporate Park  
Opposite Swagat Bunglows  
BRTS Bus Stop,  
Ambli - Bopal Road, Ambli,  
Ahmedabad, Gujarat 380058**
- ii. *Industry category Primary- (STC Code) Secondary- (SIC Code)* : **Red**
- iii. *Production category - Units.* : **Not Applicable**
- iv. *Year of establishment* : **2017 (Preparatory arrangements commenced)**
- v. *Date of the last environmental statement submitted.* : **20<sup>th</sup> April 2017**

***PART -B***

- i. *Water and Raw Material Consumption* : **Project yet to commence**
- ii. *Water consumption in m<sup>3</sup>/d* : **Not Applicable**

*Process*

*Cooling*

*Domestic*

Name of Products	Process water consumption per unit of products	
	During the previous financial year	During the current financial year
<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

*Dr*  
3/4/18

iii. *Raw material consumption*

Name of raw materials*	Name of Products	Consumption of raw material per unit of output	
		During the previous financial year	During the current financial year
<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

\* *Industry may use codes if disclosing details of raw material would violate contractual obligations, otherwise all industries have to name the raw materials used.*

**PART-C**

iv. ***Pollution discharged to environment/*** : **Project yet to commence**  
***unit of output***  
*(Parameter as specified in the consent issued)*

Pollutants	Quantity of Pollutants discharged (mass/day)	Concentration of Pollutants discharged (mass/volume)	Percentage of variation from prescribed standards with reasons.
(a) Water	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>
(b) Air	<b>Not Applicable</b>	<b>Not Applicable</b>	<b>Not Applicable</b>

**PART-D**

v. ***HAZARDOUS WASTES*** : **Project yet to commence**

*(as specified under Hazardous Wastes (Management & Handling Rules, 1989).*

Hazardous Wastes	Total Quantity (Kg)	
	During the previous financial year	During the current financial year
1. From Process	<b>Not Applicable</b>	<b>Not Applicable</b>
2. From Pollution Control Facilities		

*DM*  
*20/4*

**PART - E**

vi. **Solid Waste** : **Project yet to commence**

Solid Wastes	Total Quantity (Kg)	
	During the previous financial year	During the current financial year
a. From process	<b>Not Applicable</b>	<b>Not Applicable</b>
b. From Pollution Control Facility	<b>Not Applicable</b>	<b>Not Applicable</b>
c. Quantity recycled or re-utilised within the unit.	<b>Not Applicable</b>	<b>Not Applicable</b>

**PART - F**

*Please specify the characteristics (in terms of concentration and quantum) of hazardous as well as solid wastes and indicate disposal practice adopted for both these categories of wastes.*

**Not Applicable**

**PART - G**

*Impact of the pollution control measures taken on conservation of natural resources and consequently on the cost of production.*

**Not Applicable**

**PART - H**

*Additional measures / investment proposal for environmental protection including abatement of pollution.*

**Project yet to commence**

**PART - I**

*Any other particulars for improving the quality of environment.*

**Tree plantation taken up along existing well sites.**